

DALLAS COUNTY BOARD OF SUPERVISORS

BRAD GOLIGHTLY, MARK A. HANSON, KIM CHAPMAN

TIME OF MEETING: TUESDAY, JUNE 23, 2020 9:00 A.M.

**PLACE OF MEETING: BOARD OF SUPERVISORS MEETING ROOM
902 COURT STREET, ADEL, IOWA 50003**



PUBLIC NOTICE IS HEREBY GIVEN THAT THE ABOVE MENTIONED GOVERNMENTAL BODY WILL MEET AT THE DATE, TIME AND PLACE ABOVE SET OUT. THE TENTATIVE AGENDA NOTICE, OF WHICH THE CONTENT CAN BE SUBJECT TO CHANGE, (PER CHAPTER 21, CODE OF IOWA), FOR SAID MEETING IS AS FOLLOWS

TENTATIVE AGENDA

- ITEM 1: CALL TO ORDER**
- ITEM 2: APPROVE AGENDA**
- ITEM 3: PLEDGE OF ALLEGIANCE**
- ITEM 4: OPEN FORUM**
- ITEM 5: CONSENT AGENDA**
 - A) PAYROLL & DISBURSEMENTS FROM 6-19-20**
 - B) MANURE MANAGEMENT REPORTS**
 - TOM BUGBEE, LINCOLN TWP**
 - BOB KELLER, DES MOINES TWP**
 - PEOPLE’S TWP PORK, BEAVER TWP**
 - C) TOBACCO PERMIT RENEWAL**
 - HILLCREST COUNTRY CLUB**
 - D) TEMPORARY LIQUOR LICENSE**
 - YOUR PRIVATE BARTENDER**
- ITEM 6: DISC/ACTION RE: SUPERVISORS MINUTES FROM 6-16-20**
- ITEM 7: DISC/ACTION RE: HUMAN RESOURCES**
 - A) PAYROLL CHANGE NOTICES**
 - B) EMPLOYEE HANDBOOK UPDATE WORKSHOP**
- ITEM 8: CERTIFICATES OF APPRECIATION**
 - ANDREW JENCHEL–ASSESSOR’S OFFICE–5 YEARS**
 - DUSTIN BERNADINO–SHERIFF’S OFFICE–5 YEARS**
 - AARON SANCHEZ–SHEFIFF ‘S OFFICE–5 YEARS**
 - AUDRA LEDBETTER–ATTORNEY’S OFFICE–5 YEARS**
 - JEFF KRUSE–SECONDARY ROADS 5–YEARS**
 - TERRY ROBERTSON–EMS DEPARTMENT–5 YEARS**
 - DESTINY ROMMEL–EMS DEPARTMENT–5 YEARS**
 - JOEL STEENHOEK–EMS DEPARTMENT–5 YEARS**
 - STEVE HICK–SECONDARY ROADS–5 YEARS**
 - NICK PRASKA–VETERAN’S AFFAIRS–5 YEARS**
 - SHANNON SCHUHARDT–SHERIFF ‘S OFFICE–10 YEARS**
 - MARIO GALINDO–SECONDARYROADS–10 YEARS**
 - STEVEN GOMKE–SECONDARY ROADS–10 YEARS**
 - PENNY FREESTONE–AUDITOR’S OFFICE–10 YEARS**
 - PETER MALMBERG–CONSERVATION DEPARTMENT–20 YEARS**
 - CYNTHIA KISTIN –RECORDER’S OFFICE–20 YEARS**
 - WALTER JUAREZ–TREASURER’S OFFICE–20 YEARS**
 - RYAN BOWERS SHERIFF’S OFFICE–20 YEARS**
- ITEM 9: DISC/ACTION RE: SET TIME & DATE FOR PUBLIC HEARING COST ADVISORY SERVICES CONTRACT**
- ITEM 10: DISC/ACTION RE: RESOLUTION 2020-004D AMENDED DRAINAGE DISTRICT ASSESSMENT**
- ITEM 11: 9:30 A.M. DISC/ACTION RE: RESOLUTION 2020-0063 PUBLIC HEARING ARVIG ENTERPRISES RRV T TELEPHONE LINE EASEMENT**
- ITEM 12: DISC/ACTION RE: RESOLUTION 2020-0059 THROUGH 2020-2020-0062 OPERATING TRANSFERS**
- ITEM 13: DISC/ACTION RE: 1131 PRAIRIE STREET PROPERTY**
- ITEM 14: DISC/ACTION RE: COUNTY RECYCLING PROGRAM**
- ITEM 15: OTHER BUSINESS**
- ITEM 16: MOTION TO ADJOURN**

Dallas County strives to ensure that its programs and activities do not discriminate on the basis of race, color, national origin, sex, age or disability Persons requiring assistance, auxiliary aids. or services, or other accommodation because of disability may contact the County’s ADA Coordinator at (515) 993-1751.